**National FFA Convention & Expo**

***PARTICIPANT APPLICATION INFORMATION SHEET***

*Application Due Date:* ***May 19 by 3:30pm to Ms. Foster via Email or Printed***

***tfoster@ghsd.k12.ca.us***

*No late applications accepted*

**November 1-4, 2023 in Indianapolis, Indiana**

***General Information:***

* 96th National FFA Convention and Expo Theme: FOR THE FUTURE. For all.
* The National FFA Organization will host an in-person 96th National FFA Convention & Expo Nov. 1 – 4, 2023. Expected events will include: General Sessions, American FFA Degree Ceremony, Competitive Events, National FFA Expo and Shopping Mall, Career Success Tours, National Days of Service, Entertainment, Delegate Sessions, Student and Teacher Workshops, Band, Chorus and Talent, National FFA Officer Selection Process, Courtesy Corps
* Students are selected based on their leadership resume, participation on CDE/LDE teams, involvement at the Chapter Level and Above, Community Service, Boosters Participation, Activity Points, and FFA involvement in our chapter. ***Understand that not all students who apply will be selected.***
* For those who attend National Convention, the cost breakdown is as follows (this is an estimate from 2022 pricing):

 -Conference Registration (includes hotel, flight and convention)- The cost is approximately $1,500-$1,700 \*Subject to change\*

*\*Very limited scholarships will be given for this conference\**

* Students will be rooming four to a room with other Liberty Ranch students and/or other FFA members.
* **Deposit: $100.00 by June 2, 2023 in Cash- No Exceptions (Non-Refundable)**. Failure to pay by this date will forfeit your acceptance to attend the National FFA Convention.
* Remaining registration cost will be due in July. Date will be communicated as soon as information is released from California FFA.

**Upon Acceptance:**

* Upon receiving an acceptance notice, if you are accepted, and for whatever reason, decide not to attend, it is your responsibility to inform your Ag Teacher ASAP.
* If you are accepted, decide not to attend, and DO NOT inform an Ag Teacher, payment is expected. If payment is not received, student will be billed for their outstanding balance.

**Eligibility:**

To be eligible to attend the National FFA Convention & Expo:

* Must be academically eligible (2.0+ GPA on your 4th quarter transcript).
* Must complete Rules for Participants form.
* Must complete Authorization to Consent to Medical Treatment form.
* Signed FFA Code of Conduct

Any member who accepts acceptance to attend the convention will be held financially responsible for repayment of the convention cost in the event that they do not attend the convention. These signatures indicate understanding and acceptance of the above conditions for application.

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Printed Student Name Printed Parent Name

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Student Signature Parent Signature

**National Convention Application**

**Applications MUST be typed.**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FFA Degree Held: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grade: \_\_\_\_ Shirt Size \_\_\_\_

**Section I: Local Activities**

List all local activities you have participated in(Fall Ag Day, fundraisers, PALS, ect). Include what responsibility you had and the year. DO NOT INCLUDE monthly meetings, specie meetings, or informational meetings. (Add additional rows if needed)

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| --- | --- | --- |
| **Local Activities** | **Responsibility** | **Year** |
| *Example: Fall Ag Day* | *Group Leader*  | *2014* |
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**Section II: Career Development Events**

List all FFA CDE events you have participated in. Include year and level reached (local, section, region, ect)

(Add additional rows if needed)

|  |  |
| --- | --- |
| **Contests** | **Level Reached** |
| *Example: Job Interview* | *Sections* |
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**Section III: FFA Conferences**

List all FFA conference you have attended and include year.

(Add additional rows if needed)

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| --- | --- |
| **Conferences** | **Year** |
| *Example: Made for Excellence Conference* | *2015* |
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**Section IV: Leadership Positions**

List all FFA leadership positions you have filled(chapter office, GH office, committee chair, ect) Include the year. (Add additional rows if needed)

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| --- | --- |
| **Leadership Roles** | **Year** |
| *Example: Fundraising Committee Chair* | *2014-2015* |
|  |  |
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Why do you desire to attend the National FFA Convention?

How will you impact our local chapter after attending the National FFA Convention?